## THE 10 WORDS P6

EXODUS 20:15-17 SHAWN FARRELL | 09.21.25

REVIEW	<u>.</u>						
RIVAL v3	IDOL v4-6	NAME v7	SABBATH v8-11	HONOR v12	MURDER v13	ADULTERY v14	
8			,	V15			
	all not steal.						
THE NAT	TURE OF S	TEALING-	-WHAT IT IS				
Definition: <b>t</b> a	aking somethi	ing that does n	ot belong to you wi	thout permission			
THE GRA	AVITY OF S	STEALING-	-WHY IT'S WF	RONG			
• St Lord's, and	ealing disho	onors God's , the world, and	those who dwell in it.		Psal	m 24:1 The earth is the	
• St	ealing disre	egards the di	gnity of			_ property	
Matthew 25:	21 His master					things, I will put you in charge	of
			-HOW TO APP	<u>PLY</u>			
Ephesians 4:	28 He who stea			must labor, perfor	ming with his own h	nands what is good, so that he	wil
			oe filled with plenty ar			rom your wealth and from the ne.	
9			,	<b>V</b> 16			
20:16 You sh	all not bear fal	se witness again	st your neighbor.				
THE NAT	TURE OF L	YING—WE	HAT IT IS				
Definition: To slander, and	_	estimony, speal	κ deceitfully, state ι	untruths that dan	nage another's rep	outation, and to shun gossip	ا,

THE GRAVITY OF LYING—WHY IT'S WRONG

Lying opposes the \_\_\_\_\_\_\_

• Lying	language
Proverbs 12:18 There is one who speaks rashly li can tame the tongue; it is a restless evil and full	te the thrusts of a sword, but the tongue of the wise brings healing. James 3:8 But no one
<ul> <li>Lying exposes a corrupt</li> </ul>	<del></del>
Luke 6:45 The good man out of the good treasur forth what is evil; for his mouth speaks from tha	e of his heart brings forth what is good; and the evil man out of the evil treasure brings
TURNING FROM LYING—HOW	TO APPLY
10	V17
	you shall not covet your neighbor's wife or his male servant or his female servant or his ox
THE NATURE OF COVETING—W	HAT IT IS
Definition: an unwarranted, ungoverned, sel	ish desire for something.
THE GRAVITY OF COVETING—V	<u>'HY IT'S WRONG</u>
<ul> <li>Coveting questions God's</li> </ul>	
Coveting is	
	ltery, you shall not murder, you shall not steal, you shall not covet," and if there is any
other commandment, it is summed up in this say	
TURNING FROM COVETING—H	OW TO APPLY



FOR NEXT WEEK: READ EXODUS 20:18-24:18

